### TONOLOGY OF ÈLÓYÌ LANGUAGE

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#### Abstract

Èlóyì (also known as Afo, Afu, Aho, Èjirí) is a tone language with its own unique syllable structure and tone system. This work is meant to carry out a tonological analysis on Èlóyì language using the auto-segmental approach. Like every other tone language, certain tonal systems may or may not be obtained. Èlóyì, like most West-African languages, operates basically a register tonal system where high, mid, and low tones are all attested. The study reveals that contour tones are also permissible in the language with a few cases of occurrence. A downstepped high tone is somehow also permissible in Afo. The function of tone in Èlóyì cannot be overemphasized as tone functions in Èlóyì to mark pitch on words and express certain grammatical information and to larger extent, distinguish between identical lexical/grammatical categories.

Keywords: Èlóyì, tonal system, functions.

#### Introduction

Linguistic analysis is carried out at three different levels; speech sound level, structure level, and meaning level. At the speech sound level, we have phonetics and phonology. Phonology, being the concern of this work, is two levels; segmental studied at suprasegmental level. Under the supra-segmental, tone is studied. This work is meant to carry out a tonological analysis on Èlóyì language using the auto-segmental approach. Auto-segmental phonology is a modification of generative phonology formally introduced by John Goldsmith to account for tone, which generative phonology failed to. Tone is said to be the variation in pitch which is significant at both lexical and grammatical levels. It is attested in many languages of the world with a vaster amount operating in West African and American languages. It is so important that it distinguishes between words that have same spelling and pronunciation (homonyms).

Èlóyì language is an indigenous Nigerian

language spoken in the central part of the country popularly known as the "Middle Belt" (or North Central), specifically Nasarawa and Benue States. It is classified to be under the Benue-Congo subgroup of Niger-Congo language family.

Unfortunately, the aspect of tone in Èlóyì language has not been given attention as such, one could hardly find any work on that; hence, the researcher deems it necessary to draw a scholarly linguistic attention to it as it is a special and important aspect of the language. Therefore, this research aims primarily at broadening the horizon of the native and non-native speakers of Èlóyì language on the phenomenon of tone and its functions in Èlóyì language.

## **Conceptual Review**

# Name, Location, Demographic and Ethnographic Information of Elóyì language

The word or name "Èlóyì" is pronounced with a stress on the second syllable. Èlóyì is the real name the language, but it is also called a number of names especially by non speakers of the language as; Afo, Afu, Ejiri, Aho, Afau. The

speakers of the language are called Ajiri (though, some call them Èlóyì just like they call the language itself). It is spoken by the Èlóyì people of Agatu LGA, Benue State, and Nasarawa State in Nigeria. It has a population of about 45,000 native speakers (Joshua Project).

The Èlóyì people are found scattered among the Benue, Nasarawa, and Plateau Provinces in central Nigeria. The principal geographic feature in their region is a fifteen-mile range of steep rocky hills, in which most of the Èlóyì lived until 1918 when a revolt occurred, and most Èlóyì were forced to leave their strongholds in the rocks and to settle in the plains at the foot of the range. Since then, some have moved back to the rocky hills, leaving them again isolated, even from their Èlóyì brothers in the plains.

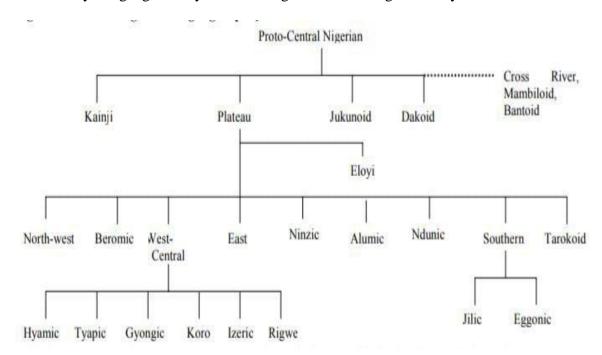
In 1932, the British divided the Èlóyì into ten village areas, each under a village head. However, the Èlóyì preserved their attitude of independence and refused to recognize the village

head, feeling that their customs, traditions, and religion were being threatened. Today, though many of their customs persist, large numbers of Èlóyìare working for wages as they gradually become integrated into a larger commercial economy.

## Language Family Affiliation (Genetic Classification)

Armstrong (1955, 1983) classifies Elóyì language as Idomoid, but the classification was based on a single wordlist and he later expressed However. preliminary doubts. all other investigations and accounts classify it as Plateau, and Blench (2007) leaves it as a separate branch of Plateau. Blench (2008) concludes that Elóyì is of course a Plateau language, but has undergone Idomoid influence. Recent studies have also shown that Elóyiis a Plateau language but has some Idomoid features because of its relatedness to Idoma ethnic group.

Below is Èlóyì language family tree showing its Benue-Congo ancestry.



#### **Typological Classification**

Generally, languages are grouped into typologies on the basis of sound combination (phonology), word formation (morphology), and word ordering (syntax). This leads us to the basic levels of linguistics which are phonetics, phonology, morphology, syntax (and semantics).

**Phonological characteristics:** sounds in Èlóyì language do not just combine to form words, they follow an order acceptable in the language. One of the phonological constraints in Èlóyì language is that, consonants do not occur word finally.

Èlóyì is arguably said to have thirty nine phonemic sounds – both vowels and consonants.

#### **Vowels:**

There are seven vowel sounds in the language;

- 1. /i/
- 2. /e/
- 3. /ε/
- 4. /a/
- 5. / o/
- 6. /o/
- 7. /u/

13. /θ/14. /ð/

	Front	Central	Back
Close	i		u
Close-mid	e		0
Open-mid	3		э
Open		a	

**Consonants:** there are twenty-four consonant sounds in Èlóyì:

- 15. /ʃ/ 1. /p/ 2. /b/ 16. /m/ 3. /t/ 17. /n/ 4. /d/ 18. /n/5. /k/ 19.  $/\eta$ / 20. /j/ 6. /g/ 7. /kp/ 21. /y/ 8. /gb/22. /w/ 23. /1/ 9. /f/ 10. /v/ 24. /r/ 11. /s/ 12. /z/
  - Bilabial Labio-dental Alveolar Alveo-palatal Palatal Velar Labial velar Glottal

Plosive	рb		t d			i	k gkpgb
Nasal	m		n			'n	ŋ
Trill			r			-	•
Fricative		f v		s z		$\int$	
Approximant					У	W	
Lateral approx	kimant		1				
[Culled from ]	Blench 200	)7]					

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**Tone:** Èlóyì as a tone language operates both register and contour tones functioning both lexically and grammatically. Detailed explanation on this would be done in chapter four.

**Morphological typology:** as a branch of linguistics, morphology deals with word formation. The object of study here is morpheme – smallest meaningful linguistic unit.

Morphemesare of two types; free and bound morphemes. In Elóyì, only free morpheme is found, where it is seen as a word. Moreover, Elóyì language is an isolating language where each word or morpheme consists of only one word element. That is, a word/morpheme is represented by a single word. For example;

1. Éné mi e yi mu ōgbà

"My mother is at home"

(mother my is at home)

2. Mìkuúmésherí (me is kid)

"I am a kid"

**Syntactic typology:** having done with word formation in a language, phrases, clauses, or sentences need to be constructed. That branch, which deals with sentence construction, is what as referred to as syntax. Èlóyì language operates a SUBJECT + VERB + OBJECT (SVO) pattern in its combination of words to form sentences. Examples;

1. Obagu a ka mu utu

"Obagu went to farm"

S V O

"Enuma bought clothes"

2. Enuma a yaapla S V O

#### **Theoretical Framework**

Research during the period of generative phonology was concerned with segments especially on the account of English stress. In the early 1970s, attempts to describe the tonal systems of languages led to important considerations about tonal system and assumptions about representation. The classical theory had assumed that phonological theories idea on representations were given in the form of a single matrix where each roll represents a phonological distinctive feature and the column representation is based on the assumption that there is one to one relationship between the specification for any given feature and those for all other features, since each column contains exactly one specification for each feature. These assumptions led to the development of auto-segmental representation in which features specification were linked by lines of association rather than all being on segments.

Therefore, the auto-segmental phonology was formally introduced in the mid-1970s following a publication —*Auto-segmental phonology*— by John Goldsmith. It emerged as another phase of generative phonology to resolve its major constraints. Auto-segmental phonology posits two or more parallel tiers of phonological segments where it sees tone and segments as separate tiers. Therefore, a word like 'Èlóyì' would be analyzed auto-segmentally thus:

Tonal tier	L	Н	L
Association line			
Segmental tier	e	1 o	y i

In order to function effectively and to ensure universal conformity, Goldsmith employed a construct known as "Well-Formedness Conditions" (WFC) as the association convention that links up the different tiers. This construct may manifest in four (4) different forms. These are: mapping, dumping, spreading and association lines are not allowed to cross. See explanation about these principles below, using data from Hausa:

gīdā 'home' gòbē 'tomorrow'

## Method of Data collection, instrumentation and analysis

The instrument used in collecting data for this research was the Blench Wordlist with which an interview was conducted to collect data from five (5) native speakers of the language. Three (3) of the native speakers were males, and two (2), females. A mobile phone was used for recording as the interview was being conducted. The method of data collection employed by the researcher was the primary data collection method. The Blench Wordlist was used to collect data by conducting interviews to some native speakers of the language and recording was done as they responded. The data collected for this work were presented in a normal/descriptive fashion and analysed using the principles of auto-segmental phonology in the description of the tonal pattern of the language.

## Data presentation and analysis

## Tones in Èlóyì

Tone is simply the variation of pitch in a language. There are two types of tone and both are attested in Èlóyì language. These two types of tone are "register, and contour tones."

#### **Register Tones**

The register tones are the three (3) basic tones known as High (H), Mid (M), and Low (L). The high tone is symbolically represented thus ( ' ), the mid tone, ( ' ), and the low, ( ' ).

In register tonal system, tones are essentially level. That is to say, the pitch of a syllable does not glide or shift from one level to another in the course of its production just like we can see in the table below:

Table 1 - High Tone on	Monosyllabic	Words
------------------------	--------------	-------

I doic 1	11151	1 1 0110	011	TVIOIT	is y maoi	10 11 01	us			
W	0	r	d	Tra	nsci	ripti	i o n	Tone	tуре	M e a n i n g
R			i	[	r	í	]	Н		t o e a t
W			0	[	W	ó	]	H		to drink
b			O	[	b	ó	]	H		t o c o m e
k	p		0	[	6	ó	]	H		to die/pound
k	p		a	[	6	á	]	H		t o b e a t
L			O	[	1	ó	]	H		to put on (something)
T			O	[	t	ó	]	H		to pick/take
S	h		i	[	\$	í	]	Н		To carry
m	•		a	[	m	á	]	Н	•	to see/look

Table 2 - Mid and Low Tones on Monosyllabic Words

k		a	[ k	ā	]	M	'went' pres. 'go'
W		0	[ w	ō	]	M	'todo'
S	h	i	[ \$	1	]	M	'togive'
S		O	[ s	ō	]	M	'to plant'
m		i	[ m	ī	]	M	' m e '
S		O	[ s	ò	]	L	'to go/attend'
У		a	[ j	à	]	L	'to climb'
P	у	a	[ p	j à	]	L	'to shift'
S	h	i	[ \$	ì	]	L	'to leave behind'
Y		i	[ j	ì	]	L	'to get/lift (sth) up

Tables (1&2) above exemplify the register tonal system in Èlóyì language on monosyllabic words. Words in table (1) are all in a High (H) tone, whereas first five in table (2) are in a Mid tone (M), and the rest, in a Low tone (L). This explains the possibility of their occurrences in the language. The tables have four parts: "word, transcription, tone type, and meaning". Table (1) explains the High tone, whereas the Mid and Low tones are

explained in table (2).

Table 3 - Tones on Disyllabic Words

K	О	1	e	[	k	ó	1	é	]	Н	Н	4	1	е		g	,
K	О	k	i	[	k	ó	k	1	]	Н	M	•	st	0	n	ı e	,
U	b		i	[	ú	ł	)	ì	]	Н	L	4	р	а	l	p	,
Е	m	b	i	[	ē	m	b	1	]	M	M	•	w	a	t (	e r	,
О	k		u	[	ō	k		ú	]	M	Н	٠	s t	r	e a	ı m	,
K	O	S	0	[	k	ō	S	ò	}	M	L	٠	ь	o	W	1	,
Е	n	d	e	[	è	n	d	è	]	L	L	6	a fema	le g	iver	nam	e'
U	p		i	[	ù	p	j	í	]	L	Н	٠	st	i	С	k	,
О	k	у	0	[	ò	k	j	ò	]	L	L	•	m		a	t	,
О	g	у	e	[	ò	g	j	è	]	L	L	4	S	a	n	d	,

Table (3) above shows the possible operational occurrence of register tones in Èlóyì's two-syllable words. Some words could have a High-High (H H) combination, some Mid-Mid (M M), some Low-Low (L L) to the end, as can be seen. A combination of Low-Mid (L M) is somehow not obtainable.

Table 4 - Tones on Polysyllabic Words

The table below presents a list of Èlóyì words with more than two syllables and how register tones operate on them.

E d u w o	[ ē d ū w ó ]	M	M	Н	'money'
E r e n d o	[èrēndó]	L	M	Н	'foolishness'
K u w e y i	[kúwējī]	Н	M	M	'tree'
Kutakanda	[kùtàkàndā]	L	L L	M	'sugarcane'
Kumbuloyi	[kúmbúlōjī]	Н	H M	M	
E r e w o	[érèwò]	Н	L	L	's even'
O b o s h i	[ ò b ó \$ í ]	L	Н	Н	'herbalist'
E r a n d a	[éràndá]	Н	L	Н	'eight'
E d u l a	[ è d ù 1 á ]	L	L	Н	curse;
Kukunabo	[kūkúnábō]	M	Н Н	M	

#### **Contour ones**

In this type of tonal system, a syllable undergoes a glide in pitch during its production. Such cases are also obtainable in Èlóyì where three of contour tones are attested. The three contour tones found in Èlóyì are Falling ([F] which results from a glide from high to low tone), Rising ([R] a glide from low to high), and Rising-Falling ([RF] a glide from a low tone to a high, and then to another low). However, these types of tone are of rare occurrence. See the table below.

Table 5 - Possible Occurrences of Contour Tones in Elóyì

O n z u	[ ŏ	n	Z	ù	]	R		6	р	e	r	S	0	n	,
(w)enzu	[ ě	n	Z	ù	]	R		6	р	e	0	p	1	e	,
Y i t u	[ j	î	t	ù	]	F		6	t	0	k	n	0	W	,
N n n	[	ň	`		]	R	F	'n	egati	ive for	rm of	resp	onse	- n	10'
E e e	[ĕ`] [ε]					R	F	'n	egati	ive for	rm of	resp	onse	- n	10'

It should be noted that, the Rising-Falling tone is often found in these two negative forms of response 'nnn' and 'èéè' as exemplified above.

#### Significance of Tone in Èlóyì

Tone in Èlóyì is a very interestingly significant phenomenon. It is so significant that it is capable of distinguishing between meanings of identical lexical and/or grammatical categories. That is to say, tone differentiates between the meanings of two or more words spelt the same, as well the two or more sentences.

#### **Lexical Functions of Tone**

Just like minimal pairs, tonal pairs/sets exist in tone languages. These are words with the same phonemes and graphemes whose only difference is in the tone configuration. In such pairs/sets, tone functions lexically to inflect existing words or derive new words with an entirely different word class. Some tonal pairs/sets found in Èlóyì are presented in the table below.

Table 6 - Tonal Pairs/Sets in Elóyì

W	Tuoic o Tollar Tuli bi	Dets III Elloj I	
Ya [jáà]       F       [v]       'bought       'y         Ya [jàá]       R       [v]       'toclimb'       'y         Ya [jàá]       R       [v]       'toclimb'       'y         Utu [ūtū]       M       M       [n]       'climbed'       'y         Utu [ūtū]       M       M       [n]       'night       'night       'y         Endo [ēndō]       M       M       [n]       'coww'       'y         Kole [kolē]       M       M       [n]       'this       'y         Kole [kolē]       H       H       [n]       'this       'y         Upi [ūpjí]       M       H       [n]       'tumour'       'y         Upi [ūpjí]       H       H       [n]       'tumour'       'y         Rishi [rí\$ī]       L       M       [n]       'markettick       'y         Pwama [pwāmà]       L       L       [v]       'hearing/listening'         Onu [ōnū]       M       M       [n]       'name c       'y         Onu [ōnū]       H       H       [n]       'name c       'y         Onu [ōnū]       H       H       H       [n]       'name	W o r d s	Tonal Contrast	Semantic Contrast
Y a [jàá] R       [v] 'too climb'         Utu [ūtū] M       M [n] 'far rm'         Utu [ūtú] H       H [n] 'n ight'         Endo [ēndō] M       M [n] 'foo ur'         Endo [èndō] L       M [n] 'foo ur'         Kole [kɔlɛ] M       M [det] 'foo ur'         Kole [kɔlɛ] H       H [n] 'foo ur'         Upi [ūpjí] M       H [n] 'foo ur'         Upi [ūpjí] M       H [n] 'foo ur'         Upi [ūpjí] L       H [n] 'foo ur'         Rishi [rí\$ī] L       M [n] 'foo ur'         Rishi [rí\$f] H       H [n] 'foo ur'         Pwama [pwāmà] L       L [v] 'foo ur'         Pwama [pwāmà] M       L [v] 'foo ur'         Onu [ōnū] M       M [n] 'foo ur'         Enyi [énjí] H       H [n] 'foo ur'         Enyi [énjí] H       H [n] 'foo ur'         Erendo [èrēndó] L       M [n] 'foo ur'	Y a [ j á ]	Н	[v] 'to buy'
Ya [jàá] R       [v] 'climbed d'         Utu [ūtū] M       M [n] 'farm'         Utu [útú] H       H [n] 'n i ght'         Endo [ēndō] M       M [n] 'foour'         Endo [èndō] L       M [n] 'foour'         Kole [kɔlɛ] M       M [det] 'this         Kole [kɔlɛ] H       H [n] 'tumour'         Upi [ūpji] M       H [n] 'tumour'         Upi [ūpji] L       H [n] 'tumour'         Rishi [rì\$ī] L       M [n] 'market         Rishi [ri\$f] H       H [n] 'market         Pwama [pwāmà] L       L [v] 'tasting/listening'         Onu [ónú] H       H [n] 'husband/key'         Onu [ōnū] M       M [n] 'name e'         Enyi [énji] H       H [n] 'nadj] 'one/single'         Enyi [ēnji] H       L [n] 'tee eth'         Enyi [ēnji] H       L [n] 'tee eth'         Erendo [èrēndó] L       M H [n] 'foolishness'	Ya [jáà]	F	[v] 'bought'
Utu [ūtū] M         M [n] 'night'           Utu [útú] H         H [n] 'night'           Endo [ēndō] M         M [n] 'cow'           Endo [èndō] L         M [n] 'cow'           Kole [kɔlɛ] M         M [det] 'this'           Kole [kɔlɛ] H         H [n] 'tumour'           Upi [ūpji] M         H [n] 'tumour'           Upi [ūpji] M         H [n] 'stumour'           Upi [ūpji] L         H [n] 'stumour'           Rishi [ri\$ī] L         M [n] 'madness'           Rishi [ri\$ī] H         H [n] 'madness'           Pwama [pwāmà] L         L [v] 'thearing/listening'           Onu [ōnū] M         M [n] 'sumand   key'           Onu [ōnū] M         M [n] 'naame'           Enyi [éŋji] H         H [n] 'naame'           Enyi [ēŋji] H         L [n] 'naame'           Enyi [ēŋji] M         H [n/adj] 'one/single'           Erendo [èrēndó] L         M H [n] 'foolishness'	Y a [ j à ]	L	[v] 'to climb'
Utu [útú] H         H [n] 'n ight'           Endo [ēndō] M         M [n] 'four r'           Endo [èndō] L         M [n] 'coww'           Kole [kolɛ] M         M [det] 'this'           Kole [kolɛ] H         H [n] 'tumour'           Upi [ūpjí] M         H [n] 'tumour'           Upi [ūpjí] L         H [n] 'stumour'           Rishi [rì\$ī] L         M [n] 'marrket           Rishi [rí\$í] H         H [n] 'marrket           Pwama [pwāmà] L         L [v] 'tasting/listening'           Onu [ónú] H         H [n] 'husband/key'           Onu [ónú] H         H [n] 'n adij           Enyi [épjí] H         H [n] 'teethh'           Enyi [ēpjí] H         L [n] 'teethh'           Erendo [èrēndó] L         M [n] 'foolishness'	Ya [jàá]	R	[v] 'climbed'
Endo [ēndō] M M [ n ] ' f o u r ' Endo [èndō] L M [ n ] ' c o w' ' Kole [kɔlɛ] M M [ d e t ] ' t h i s ' Kole [kɔlɛ] H H [ n ] ' t u m o u r ' U p i [ū p j i] M H [ n ] ' s t i c k ' Rishi [rì\$ī] L M [ n ] ' m a r k e t ' Rishi [ri\$ī] L M [ n ] ' m a d n e s s ' Pwama [pwāmā] L L [ v ] ' t a s t i n g ' Pwama [pwāmā] M L [ v ] ' h e a r i n g / l i s t e n i n g ' O n u [ō n ū] M M [ n ] ' s u n ' En y i [é n j i] H L [ n ] ' n a m e ' En y i [ē n j i] H L [ n ] ' t e e t h ' En y i [ē n j i] M H [ n ] ' n o n e / s i n g l e ' Erendo [èrēndó] L M H [ n ] ' f o o l i s h n e s s '	Utu [ūtū]	M M	[n] 'farm'
Endo [èndō] L         M         [n]         ' c o w'           Kole [kɔlɛ] M         M         [d e t]         ' t h i s'           Kole [kɔlɛ] H         H         [n]         ' l e g'           Upi [ūpjí] M         H         [n]         ' t u m o u r'           Upi [ùpí] L         H         [n]         ' s t i c k'           Rishi [rì\$ī] L         M         [n]         ' m a r k e t'           Rishi [rí\$í] H         H         [n]         ' m a d n e s s'           Pwama [pwāmà] L         L         [v]         ' t a s t i n g'           Pwama [pwāmà] M         L         [v]         ' h e a r i n g / l i s t e n i n g'           On u [ón ú] H         H         [n]         ' h u s b a n d / k e y'           On u [ōn ū] M         M         [n]         ' s u n'           En yi [éŋjí] H         H         [n]         ' t e e t h'           En yi [ēŋjí] H         L         [n]         ' t e e t h'           Erendo [èrēndó] L         M         H         [n]         ' o n e / s i n g l e'	Utu [útú]	H H	[n] 'night'
Kole [kolε]         M         M         [ det ]         'this         '           Kole [kolε]         H         H         [ n ]         'this         '         leg         '           Upi [ūpjí]         M         H         [ n ]         'tumour'         ur'         '         Upi [ūpjí]         L         H         [ n ]         'stumour'         '         '         Upi [ūpjí]         L         H         [ n ]         'stumour'         '         '         '         In a r keet'         '         Rishi [rí\$í]         H         H         [ n ]         'mad ness'         '         '         H         In a r keet'         '         Rishi [rí\$í]         H         H         [ n ]         'mad ness'         '         '         H         In a r keet'         '         '         '         H         In a r keet'         '         '         '         H         In a r keet'         '         '         '         '         In a r keet'         ' <td< td=""><td>Endo [ēndō]</td><td>M M</td><td>[ n ] 'four'</td></td<>	Endo [ēndō]	M M	[ n ] 'four'
Kole [kole] H       H [ n ] ' t u m o u r '         Upi [ūpjí] M       H [ n ] ' t u m o u r '         Upi [ùpí] L       H [ n ] ' s t i c k '         Rishi [rì\$ī] L       M [ n ] ' m a r k e t '         Rishi [rí\$í] H       H [ n ] ' m a d n e s s '         Pwama [pwàmà] L       L [ v ] ' t a s t i n g '         Pwama [pwāmà] M       L [ v ] ' h e a r i n g / l i s t e n i n g '         On u [ó n ú] H       H [ n ] ' h u s b a n d / k e y '         On u [ō n ū] M       M [ n ] ' s u n '         En yi [éŋjí] H       H [ n ] ' n a m e '         En yi [éŋjí] H       L [ n ] ' t e e t h '         En yi [ēŋjí] H       L [ n ] ' t e e t h '         Erendo [èrēndó] L       M H [ n ] ' f o o l i s h n e s s '	Endo [èndō]	L M	$\begin{bmatrix} & n & \end{bmatrix}$ 'cow'
Upi [ūpjí]         M         H [n]         'tumour'           Upi [ùpí]         L         H [n]         'stumour'           Rishi [rì\$ī]         L         M [n]         'market           Rishi [rí\$í]         H         H [n]         'market           Pwama [pwàmà]         L         L [v]         'tasting'           Pwama [pwāmà]         M         L [v]         'hearing/listening'           Onu [onú]         H         H [n]         'husband/key'           Onu [onū]         M         M [n]         'sun'           Enyi [épjí]         H         H [n]         'name'           Enyi [épjí]         H         L [n]         'tee eth'           Enyi [ēpjí]         H         L [n/adj]         'one/single'           Erendo [èrēndó]         L         M         H [n]         'foolishes	Kole [kolε]	M M	[det] 'this'
Upi [ùpí] L         H [n] 'stick'           Rishi [rì\$ī] L         M [n] 'market'           Rishi [rí\$í] H         H [n] 'mad ness'           Pwama [pwàmà] L         L [v] 'tasting/listening'           Pwama [pwāmà] M         L [v] 'hearing/listening'           Onu [ônú] H         H [n] 'husband/key'           Onu [ōnū] M         M [n] 'sum ad ness'           Enyi [épjí] H         H [n] 'n ad j] 'n am e'           Enyi [ēpjí] H         L [n] 'teeth'           Enyi [ēpjí] M         H [n/adj] 'one/single'           Erendo [èrēndó] L         M H [n] 'foolishness'	Kole [kolε]	H H	$\begin{bmatrix} n \end{bmatrix}$ 'leg'
Rishi [rì\$ī]       L       M [n]       'market'         Rishi [rí\$í]       H       H [n]       'mad ness'         Pwama [pwàmà]       L       L [v]       'tasting'         Pwama [pwāmà]       M       L [v]       'hearing/listening'         Onu [ônú]       H       H [n]       'husband key'         Onu [ônū]       M       M [n]       'sun'         Enyi [éŋjí]       H       H [n]       'name'         Enyi [éŋjî]       H       L [n]       'teethh'         Enyi [ēŋjí]       H       L [n]       'one/single'         Erendo [èrēndó]       L       M       H [n]       'foolishness'	Upi [ūpjí]	M H	[n] 'tumour'
Rishi [rí\$í] H       H [n] 'madness'         Pwama [pwàmà] L       L [v] 'tasting'listening'         Pwama [pwāmà] M       L [v] 'hearing/listening'         Onu [ônú] H       H [n] 'husband/key'         Onu [ōnū] M       M [n] 'sun ame'         Enyi [énjí] H       H [n] 'name'         Enyi [énjí] H       L [n] 'teeth'         Enyi [ēnjí] H       L [n] 'teeth'         Enyi [ēnjí] M       H [n/adj] 'one/single'         Erendo [èrēndó] L       M H [n] 'foolishness'	Upi [ùpí]	L H	[n] 'stick'
Pwama [pwàmà]         L         L         [v]         'tasting'           Pwama [pwāmà]         M         L         [v]         'hearing/listening'           Onu [onu]         H         H         [n]         'husband/key'           Onu [onu]         M         M         [n]         'sun'           Enyi [épjí]         H         H         [n]         'name'           Enyi [épjí]         H         L         [n]         'teeth'           Enyi [ēpjí]         H         L         [n]         'one/single'           Erendo [èrēndó]         L         M         H         [n]         'foolishness'	Rishi [rì\$ī]	L M	[n] 'market'
Pwama [pwama]         L         L         [v]         tasting/listening/           Onu [onu]         H         H         [v]         'hearing/listening'           Onu [onu]         H         H         [n]         'husband/key'           Onu [onu]         M         M         [n]         'name'           Enyi [énji]         H         H         [n]         'name'           Enyi [énji]         H         L         [n]         'name'           Enyi [ēnji]         H         H         [n/adj]         'one/single'           Erendo [èrēndó]         L         M         H         [n]         'foolishes	Rishi [rí\$í]	H H	[n] 'madness'
Onu [ónú]         H         H [n] 'husband/key'           Onu [ōnū]         M         M [n] 'sun 'sun '           Enyi [éŋjí]         H         H [n] 'name'           Enyi [éŋjí]         H         L [n] 'teethe           Enyi [ēŋjí]         H         L [n] 'teethe           Enyi [ēŋjí]         H         H [n/adj] 'one/single'           Erendo [èrēndó]         L         M         H [n] 'foolishness'	Pwama [pwàmà]	L L	[v] 'tasting'
Onu [ōnū] M         M [n]         's u n'           Enyi [énjí] H         H [n]         'n a m e'           Enyi [énjì] H         L [n]         't e e t h'           Enyi [ēnjí M         H [n/adj] 'one/single'           Erendo [èrēndó] L         M H [n]         'foolishness'	Pwama [pwāmà]	M L	[v] 'hearing/listening'
Enyi [épjí] H H [n] 'n ame' 'Enyi [épjí] H L [n] 't e e t h' 'Enyi [ēpjí M H [n/adj] 'one/single' 'Erendo [èrēndó] L M H [n] 'f o o lishness'	Onu [ónú]	H H	[n] 'husband/key'
Enyi [éŋjì]HL[n]'teeth'Enyi [ēŋjí MH[n/adj] 'one/single'Erendo [èrēndó]LMH[n]'foolishness'	Onu [ōnū]	M M	[ n ] 's u n'
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	Enyi [éŋjí]	H H	[ n ] 'n a m e'
Enyi [ēpjí M H [n/adj] 'one/single' Erendo [èrēndó] L M H [n] 'foolishness'		H L	$\begin{bmatrix} n \end{bmatrix}$ 'teeth'
		M H	[n/adj] 'one/single'
Erendo [érèndō] H L M [ n ] 'n i n e '	Erendo [èrēndó]	L M H	[n] 'foolishness'
	Erendo [érèndō]	H L M	[ n ] 'n ine'

All the above examples show the derivational function of tone in which a change in tone brings about an entirely new word, though the word class remains unchanged except in the fifth and last rows where the change in word class occurred. However, the first tonal set "ya" shows that tone also performs inflectional functions in Èlóyì to mark tense.

## **Grammatical Functions of Tone**

Tone in Èlóyì is also significant at the sentence level where it brings about such difference in meanings of grammatically identical structures, and even changes sentence type. See the table below:

-			$\overline{}$
Гa	h	e	1

m	1	k	ă	M	R	[PERF. T] 'I have gone'
m	1	k	ā	M	M	[SIMP. PST] 'I went'
m	1	k ā	`	M	F	[QUEST.] 'Did I go?'
m	ĭ	k	ā	R	M	[FUTURE T] 'I will go'
m	í	t	ó	Н	Н	[SIMP. PST - STATE.] 'I took'
m	ì	t	ó	L	Н	[SIMP. FUTURE - STATE.] 'I will take'

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m	í	t ò				[PERF. PRES STATE.] 'I have taken'
m	í	t	ô	Н	F	[SIMP. PRES/PST.] 'I refuse(d)'
K	ā	m	i	M		'bring (to) me'
K	á	m	i	Н		'write (to/for) me'
K	à	m	i	L		'divide me'
S	ô	n	e	F		's peak (then)!'
S	ò	n	e	L		'g o (then)!'
S	ōò	n	e	F		'plant (then)!'

In the table above, we could see the role tones play in changing sentences types of identical structures from statements to questions, and also changing the tenses of sentences from simple past to perfect tense to simple future. This simply explains the level of significance tone has in Èlóyì.

## **Conclusion/ Research Findings**

From the presentation and analysis above, the following have been discovered as the research findings:

- i. It has been found that there exist tonal pairs/sets in tone languages just like there are minimal pairs/sets in languages.
- ii. It has also been discovered that tone plays a significant role in languages by distinguishing two or more lexically/grammatically identical items/structures.
- iii. It has been found that (not only register tones), contour tones also obtainable in Èlóyì.
- iv. The Èlóyì mid tone sounds like a "downstepped high tone". It is therefore recommended that; an acoustic analysis should be carried out for clarification.

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